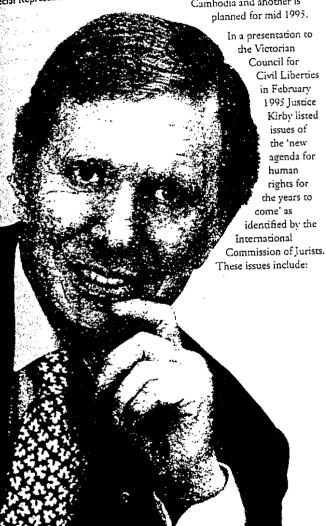
NTERVIEW: USTICE MICHAEL KIRBY AC CMG

tice Michael Kirby is Chairman the Executive Committee of the emational Commission of iss and President of the New uth Wales Court of Appeal. In byember 1993 he was appointed ecial Representative of

the Secretary-General for human rights in Cambodia. He reports formally and informally to both the UN General Assembly and to the UN High Commissioner for Human Rights. Mr Kirby has so far conducted five missions to

Cambodia and another is



- The human rights of drug dependent persons and drug
- The human rights of people infected with the HTV/AIDS vinis:
- Human rights and minority peoples - the abiding issue of the self-determination of peoples guaranteed by international law:
- Human rights of disempowered women and children in every land:
- Human rights and the environment - with the issues of deforestation, land mines and the world's population explosion which threatens endemic poverty, mass migration and individual despair; and
- Human rights and the very definition of what it is to be human - the advancing technological impact on human rights.

On that occasion he said, "Those who believe in fundamental human rights of the individual must work in every lawful way to advance their cause and to attract the support of men and women everywhere. It is our right to do so. It is also our duty."

This commitment to a broad understanding of human rights is reflected in Justice Kirby's responsibilities in Cambodia, a war-ravaged country where he has investigated human rights issues across a range of fields.

bruary/March 1995
in The Situation of Human Cambodia, Mr Kirby
de the efforts of the ment of Cambodia to and protect human rights, genesures to improve fights education and in a functioning system of However, in expressing sincerns about other issues, lighted some urgent areas ation including the use of the many citizens.

interview. Focus asked
Kirby about his role as
Representative and
darly how his work reflected
es of aid and development. I
hy asking Mr Kirby to
u his responsibilities.

rms of reference approved General Assembly of the quire me to assist the Royal nment of Cambodia with and technical assistance in s relevant to human rights; p in the coordination of the n rights effort of the various d Nations agencies working mbodia and to guide the non of the Office of the e for Human Rights which en established in Phnom That office is the first for the e actually established in er country. Until now, human has been traditionally ded as the business of each reign country but increasingly seen the realisation that the oce of its principles is an 3 5 frant mission of the UN:

in virtual daily contact with
Office for the Centre of
fan Rights in Phnom Penh and
Gent contact with the

Government of Cambodia, with human rights groups in Cambodia, with donor countries and with NGO communities, both national and international.

In addition to giving advice and technical assistance the work involves calling to the attention first of the Government of Cambodia and then of the international community of problem areas in the field of human rights but it requires me to report with dispassionate neutrality on the achievements as well as the problems. I've endeavoured to do that in my successive reports.

The general media would give us to believe that all is bleak and that only failures had attended the Paris talks and the attempts of Cambodia to rebuild a rule of law and human rights respect in society, but anyone who goes to Cambodia will know that is not the full truth. There are serious human rights problems but there have been magnificent. human rights achievements. There are brave people who are working for human rights and my job is to encourage the good, to advise on the bad and to generally assist Cambodia on the path to being a human rights and rule of law respecting society.

What are some of these achievements?

Many people in countries such as
Australia think human rights is
about courts and police stations.
Yet human rights is also about the
educational system, women's rights,
the health care system, the
protection of cultural treasures and
the protection of life itself from
such tremendous problems as land
inines which have been righty
harvested in Cambodia.

In Cambodia in January I laid particular emphasis upon the HIV/AIDS epidemic. One of the strange and no doubt unintended benefits of Cambodia's isolation in the period before the Paris Agreement was that it was to an extent isolated from HTV/AIDS. But it is now in the front line and when I went to Cambodia I found that there were difficulties in communicating about HIV/AIDS in the general Cambodian community. Government officials tended to find discussion about sexual transmission embarrassing. Women in particular found it socially difficult to accept. But as experience in Thailand and other countries in the region has demonstrated, it is very important to tackle the problems head on and endeavour to innoculate with the only vaccine we have at the moment - namely information and education.

Some difficulties were being experienced in these battles in Cambodia. I took the problem to His Majesty the King, King Sihanouk. He immediately saw the human rights significance of it and immediately agreed to take a leadership role in the effort to contain HIV/AIDS. I was informed that the King summoned members of the National AIDS Committee to the Palace recently. This is the kind of intervention that can promote an effective response to human rights on the part of the Cambodian people themselves. If we can protect the Cambodian people or at least most of them from the ravages of HIV/AIDS that will be a very important human rights achievement because it will be protecting life without which other human life becomes academic.

The fact of the Admitted from

ecently you spoke about arginalised communities within ambodia and the difficulties they are in receiving information and ducation. Could you elaborate on it is issue?

n my Report I described the roblems of particular vulnerable roups. They include Vietnamese thnic Cambodians and women. The Vietnamese, amongst other thnic minorities, for the usual easons which exist in every country including Australia, experience the alienation of upposed strangers.

The Khmer have a long historical avalry with the Vietnamese and here are still serious problems with the treatment of ethnic Vietnamese Cambodians. These problems include the treatment of a group of boat people who have been huddling at the border of Vietnam at a place called Chrev Thon to which they repaired during the election. They went there under the protection of the United Nations flag. My efforts and that of the High Commissioner for Refugees have been to get them back to their villages. The Khmer Rouge plays on its radio upon the fears of the Khmer population about the supposed influx of Vietnamese migrants taking the jobs and performing other alleged acts within Cambodia, so the problem presented to the government is a difficult one in the politics of a democracy. But I believe that representations from the Secretary General, myself and the High Commissioner for Human Rights will lead to the gradual reabsorption of these people into the Cambodian community. I certainly hope so.

What are some of the consequences of war for the women of Cambodia?

Women present a particular issue in Cambodia. As a result of war, women constitute a majority of the Cambodian population. Good estimates suggest that women make up about 60-65 per cent of the population. They are particularly prevalent in the rural areas where they have to perform heavy manual rural work. Female education is significantly lower than male, and cultural as well as economic factors resulting in disempowerment of women is contrary to international human rights norms.

My efforts have been to encourage the participation of women in human rights groups, to listen to the problems of every kind that I attend to with a particular eye on the issue as it affects women, and to encourage Cambodian women to speak to me themselves.

On one notable occasion in Battambang I sat down with a group of Cambodian women who had been gathered for my education by Sister Joan Healey, a sister of the Josephine order. She brought them to speak to me about the processes of education in human rights. The notion you have rights and particularly that women have rights in a society that is warravaged and has suffered so much as Cambodia has, is one which truly astonishes many upon first hearing it. But I was very impressed with the way in which these women spoke of the assertion of a change in the business of choosing village heads. In the past it has been by appointment by a village official in turn appointed by the King or government. The women were insistent that in future this would be by election within the village.

This represented a significant breakthrough in the understanding of the essential dignity of each human being and it is an important development.

I asked Sister Healey whether as an Australian nun she ever took time, in what was until recently a profoundly Buddhist community but where spiritual values had to a large extent been eroded by genocide and war, to teach the message of Christ. She looked at me with astonishment and said "Oh Lord, no! I simply find out what they want."

She teaches by her example and by her life. There are many such Australians in Cambodia, loved by the Cambodian people, who work by their example for building human rights in Cambodia..

Another such person was an Australian soldier. Not a ranking general. Just an ordinary soldier -Craig "Shorty" Coleman. Though short in build he is big in heart. He has spent a lot of his time instructing Cambodian workers on de-mining and he showed me their operations - the painstaking steps they have to go through to clear the very rich alluvial soil in which the mine has been laid. He has a very good success record in protecting his workers from injury and in clearing the land. It is an awfully slow process.

LANDMINES

When I was in the Commission on Human Rights recently I called for a new initiative on two levels: Firstly, the legal level to try to promote reform of the International Convention on weapons such as land mines and anti-personnel mines. But I also called for the same ingenuity from science and technology in mine clearance that has led to the

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opment of these dreadful ons that maim and kill ren, women and animals. It to be possible to develop sort of hovercraft that could by explosion landmines over tensive area because odia really doesn't have the to clear the land centimetre by metre.

It intend to give up and I'm ig a forthcoming international rence on landmines will be a for the review going on under hitative of the Secretary-

the media contribute to an rights education in bodia, or are they part

media is another impore to dient in building Fights in bodia.

the media in Cambodia there od and bad news. The good is that the newsstands are full, e are journals weekly and more than 30 newspapers in ish, French and Khmer, and national journals come into ounce freely In many ways week weekly and ways was week media than

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Cambodia. That's not entirely surprising given that until recently there were very strict limitations on access to publications and broadcasting. That being the case you have a group of inexperienced and to a large extent untrained and often unprofessional journalists who publish a mixture of fact and opinion without differentiating the two; they publish offensive cartoons which would probably pass by without too much notice in a robust democracy such as Australia but which have caused deep offence in Cambodia largely for the offensive treatment of members of the families of politicians. These are the kinds of problems that my syntetforts and those of UNESCO including an excellent Australian visites, Sue Aitken, have been directed to: encouraging a code of ethics and instructing journalists of the freed to lift their standards not simply in the hope of avoiding a harsh law, but because that is wh professionally a modern

Is there evidence of development: How fundamental are buman rights to development?

Human rights includes the right to development, but that right will only be truly fulfilled when the economy is in a healthy state. The improvement of the economy is a amajor effort of the Cambodian government. One of the problems presented by the macks on foreigners and their Cambodian guides has heen to discourage the Inflow of capital, Notwith anding this, anyone who has b Cambodia and returned in es enormous improventaits he economic infrastr ntry. The statistics show ssistinct improvemen nic lift-off. If that confine and is distributed in

way it will give people a stake in their country and in the building of institutions for stable government in the country. It is in that way that economic renewal is interrelated.

Is there a place for the linking of aid and development funds to progress in human rights?

Whether I think so or not, the fact is that is the approach of the donor countries. Headlines from the April meeting of the donor countries made it clear they made their position plain to the Cambodian government. Their interest in supporting these efforts of the Cambodian government to rebuild the economy, the military, the infrastructure are interrelated with their respect for human rights protection, reduction of oppression and the removal of corruption. Donor countries sometimes express concern that the commitment which they discerned at the beginning of the process of rebuilding Cambodia following the elections has wanted under the pressure of living day by day in a difficult and sometimes dangerous situation and fighting a form of civil war.

There is a natural impatience from time to time on the part of governments and officials at the pressure of the human rights groups. Even in Australia and countries like it during war time there were severe restrictions on civil libercies. It is difficult to fight an enemy with the Marquis of Queensberry's rules when the enemy is laying land mines and performing acts of banditry and murdering innocent tourists. This is the difficulty the Cambodian Government has. I understand that difficulty. My own view is that the United Nations and human rights NGOs have to appreciate the real world in which human rights are being rebuilt in Cambodia.

While one recognises the profound obstacles in the way of development in Cambodia, aid cannot be refused in the name of progress which may eventually restore human rights principles, even though those principles may not yet be in place?

It's a delicate exercise. It's not my exercise. My exercise is to provide technical advice and assistance to the Royal Government and to the United Nations but obviously I report publicly on what I find. My life as a judge for twenty years has prepared me to speak with neutrality, honesty and integrity. I've done that in the past and I will continue to do it in the future. I will expose wrongs where they occur. For example in my recent Report I reveal I have received three complaints from members of the National Assembly that they have been threatened in the performance of their duties. That is obviously a very serious development.

I report with candour and I tell the good news with the bad and in a way I'm the eyes and ears of the United Nations, but I'm not a policeman. I'm there to be constructive and positive in my outlook.

Your reports are all-embracing. What other issues have they covered?

The reports concentrate on priorities but are not confined, as many western analyses are, to civil and political rights, although they are included. I refer in my reports to problems of press law, civil rights, the serious wrongs wrought by drought; logging that contributes to soil erosion; the lack of reforestation; the burden on the health care system. Cambodia

actually reduced its budgetary allowance on health care to one dollar per person per year - one of the lowest, if not the lowest in the world.

There are now many new problems in including HIV/AIDS and problems of street children

There are old problems as well. On the old relief carvings on the walls of Angkor one can see the continuity of history. The weapons have changed - the chariot is now replaced by the land mine; the problem of the plague is replaced by the problem of AIDS, but many of the carvings show life goes on. Work in the field continues; difficulties with ethnic minorities are portrayed on the walls; the disadvantaged place of women is portrayed, and in many ways the issues of human rights are abiding challenges in every society.

Cambodia has suffered more than virtually any other country in the world from war, revolution, genocide and invasion and from isolation and by its suffering it has brought the attention of the international community.

I gave my report to the Commission on Human Rights in Geneva on the very last day that the last American soldier left Somalia and it presented a kind of metaphor: in Cambodia we might do better than in Somalia. In a real sense, Cambodia presents a challenge to the United Nations 50th Year. Does it have the staying power? I believe it does.

What is the potential for similar Special Representative functions in other situations such as those found in Africa?

The office of Human Rights in Phnom Penh was followed by a similar office in Malawi, and the visit of the High Commissioner for Human Rights in Rwanda was followed by the establishment of an office there. There has also been established a Chamber of the International Penal Court to deal with the issues of Rwanda. That court will have its seat in Tanzania. not in The Hague. I understand there has been a lack of financial support - votes come thick and fast for activities but they are rarely supported by the funds necessary to perform the activities.

We are living in a world very different from the world of the end of the Second World War. We were propelled into this different world not only by the holocaust of the war and the flash of Hiroshima, but also by a realisation of our common humanity and our shared concern about human life.

I believe we are making progress. I am optimistic about Cambodia and I feel privileged myself to be a small journeyman and worker in this very important global effort. We will not live to see its perfection but our duty as educated and civilised people, particularly in a land much blessed as is Australia, is to make our individual contributions whenever we get a chance.

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